



To Protect and Promote the Health and the Environment of the People of Kittitas County

PLAT APPROVAL FORM

To: Community Development Services-ATTN: Planning

From: Environmental Health

Date: 05/05/09

Re: SP-09-00007 Plat

SEWAGE DISPOSAL

Connection to Public Utility (Letter from entity attached)

Soil Logs

Evaluated on 3/29/10

Existing Structures (If Any)

Permitted and Inspected

Comments: Applicant called 12/21/09 to inform them of the soil log requirement needed. Needs soil logs 03/01/2010 ✓

WATER AVAILABILITY

Connection to Public Utility (letter from entity attached)

Individual Well(s)

Hydro Geological Report

P. E. _____

Group B Public Water System

All Documentation Reviewed /Approved

Concurrence DOH/Well ID # Issued

OR

Shared Well

Well Log(s) for Existing Well(s)

Existing Well Log Water User's Agreement

Comments: Well log 05-05-09

Mylar Signed Off _____ Date _____

Staff Signature

The information received has satisfied the health requirements necessary for plat approval.



To Protect and Promote the Health and the Environment of the People of Kittitas County

Soil Log Evaluation for Land Subdivision

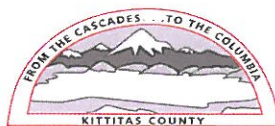
Plat Name: Wheeler SP Eden #: SP-09-00007
 Date of Evaluation: 3/29/10 E.H. Staff: Joe G.
 Property Owners Name: Menzel/Wheeler
 Site Address: Hanson Rd
 City: _____ Zip: _____
 Parcel Number: 17-18-07055-0002 Acreage Size: 20

SOIL LOG #		LOT # A	
Depth	Texture	Structure	Color
Feet			
1-	SIL	Moss	Dark Brown
-			
2-	30"	Washed	Light Brown
-			
3-	SL w/		
-			
4-	Cobble		
-			
5-			
-			
6-			

SOIL LOG #		LOT # B	
Depth	Texture	Structure	Color
Feet			
1-	Existing		
-			
2-	Septic tank		
-			
3-	+ Drainfield		
-			
4-			
-			
5-			
-			
6-			

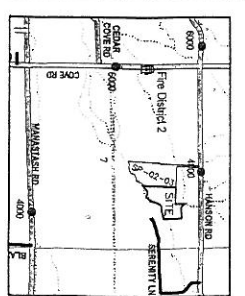
SOIL LOG #		LOT #	
Depth	Texture	Structure	Color
Feet			
1-			
-			
2-			
-			
3-			
-			
4-			
-			
5-			
-			
6-			

SOIL LOG #		LOT#	
Depth	Texture	Structure	Color
Feet			
1-			
-			
2-			
-			
3-			
-			
4-			
-			
5-			
-			
6-			



SP-09-XXXXX

WHEELER SHORT PLAT
A PORTION OF THE NE 1/4 OF SEC. 7, T.17N., R.18E., W.M.
KITITAS COUNTY, WASHINGTON



VICINITY MAP
N.T.S.

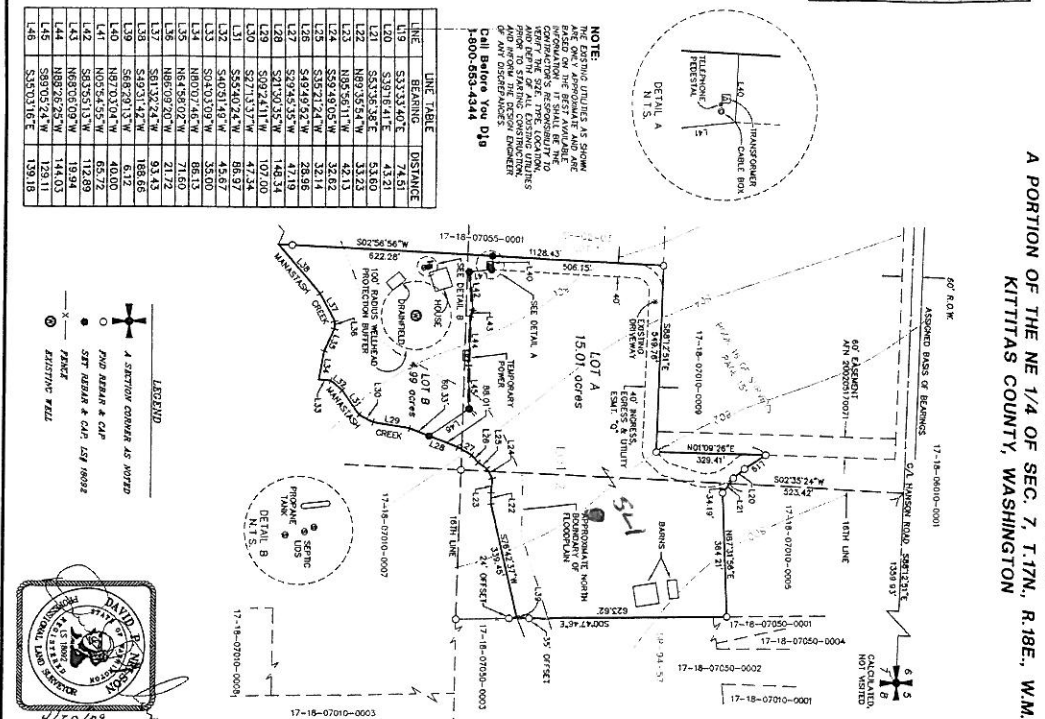
APPROVALS

KITITAS COUNTY PUBLIC WORKS
Examined and approved this ____ day of _____ A.D. 20__
KITITAS COUNTY ENGINEER

COUNTY PLANNING DIRECTOR
I HEREBY CERTIFY THAT THE WHEELER SHORT PLAT HAS CONFORMED TO THE REQUIREMENTS OF THE SHORT PLAT ACT AND THE COMPENSATION PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.
DATED THIS ____ DAY OF _____ A.D. 20__
KITITAS COUNTY PLANNING DIRECTOR

KITITAS COUNTY HEALTH DEPARTMENT
Permitted upon application and compliance with all applicable health regulations.
DATE THIS ____ DAY OF _____ A.D. 20__
KITITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY TREASURER
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS DUE ON THIS PLAT HAVE BEEN PAID IN FULL.
DATE THIS ____ DAY OF _____ A.D. 20__
KITITAS COUNTY TREASURER



NOTE: Bearing figures are shown in the original survey and are based on the meridian line. The bearings and distances are the responsibility of the surveyor and do not constitute a warranty or any other representation or any other disclaimer.

Call Before You Dig
800-853-4344

LINE	BEARING	DISTANCE
L19	S33°33'40"E	74.51
L20	S33°18'41"E	43.21
L21	S55°38'38"E	53.60
L22	N88°52'31"W	43.13
L23	S89°48'05"W	32.62
L24	S89°48'05"W	32.62
L25	S35°21'24"W	33.14
L26	S49°45'52"W	28.98
L27	S27°45'35"W	148.19
L28	S21°03'35"W	148.34
L29	S22°42'11"W	42.30
L30	S22°42'11"W	42.30
L31	S55°40'24"W	88.97
L32	S40°01'49"W	45.67
L33	S5°40'09"W	35.00
L34	N80°07'46"W	88.13
L35	N84°58'02"W	71.60
L36	N84°58'02"W	71.60
L37	S81°32'24"W	93.43
L38	S49°31'42"W	188.66
L39	N87°02'04"W	6.17
L40	N87°02'04"W	40.00
L41	S83°54'55"W	68.78
L42	S83°54'55"W	68.78
L43	N89°02'52"W	14.03
L44	N89°02'52"W	14.03
L45	S83°03'16"E	139.18
L46	S83°03'16"E	139.18

GRAPHIC SCALE
1 inch = 200 ft

RECORDER'S CERTIFICATE
FILED FOR RECORD THIS ____ DAY OF _____ A.D. 20__ AT _____ IN BOOK ____ OF _____ AT THE REQUEST OF DAVID P. NELSON SURVEYOR'S NAME

COUNTY AUDITOR: _____ DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT CONFORMS TO ALL REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF SANDY WHEELER IN APRIL 2009
DAVID P. NELSON
SURVEYOR

CERTIFICATE NO. 18092

K.C.S.P. NO. 09-XXXXX
PTL. OF THE NE 1/4 OF SEC. 7, T.17N., R.18E., W.M.
KITITAS COUNTY, WASHINGTON

DRAWN BY: _____ DATE: 04/09
T.R./G.W. SCALE: 1"=200' SHEET: 1 OF 2

D. NELSON

Encompass
ENGINEERING & SURVEYING
104 EAST 2ND STREET
CLE ELUM, WA 98022
PHONE: (509) 874-7433
FAX: (509) 874-7418

SW 1/4 0-30' S.I.C
30"-60" Cable/S.C
3/27/10
JCR

